

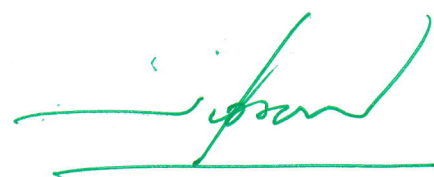
**St. Joseph's School, Greater Noida**

**Book List 2025-26**

**Class - VII**

| <b>S. No.</b> | <b>Subject</b>   | <b>Name of the Books</b>                      | <b>Publisher</b>           |
|---------------|------------------|---|----------------------------|
| 1             | English - I      | English Grammar - 7                           | Burlington Publication     |
| 2             | English - II     | New Oxford Modern English - 7                 | Oxford University          |
| 3             | Hindi - I        | Bhasha Preet Vyakaran - 7                     | Friend Publication         |
| 4             | Hindi - II       | Hindi Navin Pallav - 7                        | Amrita Prakashan           |
| 5             | Sanskrit         | Ved Vani Pratham Bhaag - I                    | Kriston Publication        |
| 6             | Maths            | ICSE Understanding Mathematics - 7            | Avichal Publishing Company |
| 7             | History - Civics | ICSE History & Civics - 7                     | Prachi Publication         |
| 8             | Geography        | Essentials of ICSE Geography - 7              | Bharti Bhawan              |
| 9             | Physics          | ICSE Learning Elementary Physics - 7          | Goyal Brothers Prakashan   |
| 10            | Biology          | Biology for ICSE - 7                          | S. Chand School Books      |
| 11            | Chemistry        | Quest an integrated Approach to Chemistry - 7 | Headward Publication       |
| 12            | Computer/AI      | Artificial Intelligence - 7                   | KIPS Learning              |
| 13            | G.K              | Galaxy 7                                      | Phoenix                    |
| 14            | Value Edu.       | Guiding Light 7                               | Flowell Publication        |
| 15            | Vedic Maths      | Vedic Math Level 1 & 2 - 7                    | Googolplex                 |

| <b>S. No.</b> | <b>Stationery</b>                | <b>Quantity</b> |
|---------------|----------------------------------|-----------------|
| 1             | Single Lined (148 Pg)            | 20              |
| 2             | Practical (Phy./Chem./Bio./Geo.) | 4               |
| 3             | Register for Mathematics         | 3               |
| 4             | Printed Cover (PKT)              | 1               |
| 5             | Art Gallery Note Book            | 1               |
| 6             | Computer Mouse Note Book         | 1               |



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**Greater Noida-201308**